

# TOPAZ RANCH ESTATES GENERAL IMPROVEMENT DISTRICT

Address: 1490 Albite Road, Arden Square, Suite 8, (Topaz Ranch Estates) Wellington, Nevada, 89444 / Telephone: 775.266.3000

## PUBLIC NOTICE

**DATE:** Wednesday, October 11, 2023  
**TIME:** 6:00pm

**LOCATION: TOPAZ RANCH ESTATES COMMUNITY CENTER**  
3939 Carter Drive, Wellington, NV 89444

**POSTING:** Copies of the finalized agenda, were posted by 9:00 am on **Friday, October 6, 2023**, or before the third day prior to the meeting date at the direction of Kaitlyn Insell, TRE GID Secretary, in accordance with NRS Chapter 241 at the following locations: TREGID, 1490 Albite, #8, NEVADA TRADING COMPANY, 3900 Carter Dr., TOPAZ RANCH ESTATES COMMUNITY CENTER, and at PINION PINES REALTY, 1490 Albite, #6, <https://notice.nv.gov/>.

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Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- 1. Mail:** USDA Department of Agriculture  
Office of the Assistant Secretary of Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410
- 2. FAX:** (202) 690-7442 or
- 3. Email:** [program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider and employer.

**Agenda Items Supporting Documents:** Copies of back-up materials used in the preparation of these agenda items are available by contact to our office in writing at the address and phone number above, OR by email directed to: [TREGID2023@gmail.com](mailto:TREGID2023@gmail.com) copies are usually available in our office for pick up three business days prior to the board meeting.

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## PUBLIC NOTICE

**Notice to Persons with Disabilities:** Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call (775) 266-3000 in advance so that arrangements may be conveniently made.

**Notice:** Items on the agenda may be taken out of order; two or more agenda items may be combined for consideration; and items may be removed from the agenda or discussion relating thereto delayed at any time.

**Public Comment:** Public Comment may not be limited based on viewpoint. Speakers will be asked to limit remarks to 2 minutes and will be asked to sign in for the record. Public comment will be heard after Board Members and Staff are done speaking to an item, but before any Board action on the item. The Board is not required to respond to Public Comment.

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### ADMINISTRATIVE CALENDAR

The Administrative calendar will be handled as follows:

- (1.) The Chairman will read the agenda title in the public record.
- (2.) Staff will introduce the item and provide a report, if any.
- (3.) The applicant, if any, will have an opportunity to address the Board.
- (4.) The Board will then discuss the item. Once the Board and Staff have concluded their discussion, public comment will be allowed.
- (5.) Public comment is limited to two minutes per speaker.
- (6.) Once Public comment is completed, the Board may engage in additional discussion and may take action. On agenda items that are placed on the agenda "For Discussion Only" with no action listed, the Chairman may defer public comment to the end of the meeting.

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### AGENDA

1) **CALL MEETING TO ORDER** by \_\_\_\_\_ **TIME:** \_\_\_\_\_

2) **PLEDGE OF ALLEGIANCE** by \_\_\_\_\_

3) **ROLL CALL OF BOARD MEMBERS:**

\_\_\_\_\_  
\_\_\_\_\_

4) **STAFF PRESENT:**

\_\_\_\_\_  
\_\_\_\_\_

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## PUBLIC NOTICE

### 5) INTRODUCTION OF GUESTS:

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### 6) AGENDA APPROVAL:

For Possible Action: Board action to approve the Agenda for the **October 11, 2023**, Regular Meeting

Public Comment before Board Action:

### 7) MINUTES APPROVAL:

For Possible Action: Board action to approve the minutes of the **September 13, 2023**, Regular Meeting

Public Comment before Board Action:

### 8) PUBLIC COMMENT:

Not for Board Action: This portion of the meeting is open to the public to speak on any topic within the authority of the Board that is not on tonight's agenda. Public comment is limited to 2 minutes per speaker, and speakers will be asked to sign in for the record. The Board will not take action. The Board is not required to respond to Public Comment.

## CONSENT CALENDAR

### A. For Possible Action: Bills Paid for **September 2023**

1. Water Bills: \$
2. Road Bills: \$
3. Bergkamp: \$

Open for public comment before Board action:

## REPORTS

### 9) **REPORTS:** For Discussion Only:

- A. Treasurer's Report:
- B. Water Operator's Report:
- C. Road Report:
- D. Attorney's Report:
- E. Engineer's Report:
- F. FEMA Report:

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## PUBLIC NOTICE

### 10) AGENDA

*(Any items removed from the Consent Calendar will be added and heard at this point.)*

- 1. For Discussion and Possible Action to approve, approve with modifications or conditions, or deny:**

Interview and select a replacement Trustee to fill the remaining portion of Brandon Taylor's term. DA

Open for Public Comment before Board action:

- 2. For Discussion and Possible Action to approve, approve with modifications or conditions, or deny:**

Discuss the pro-ration of overhead expenses and adjust/modify the current proration between road expenses and water expenses. DA

Open for Public Comment before Board action:

- 3. For Discussion and Possible Action to approve, approve with modifications or conditions, or deny:**

Discuss the need to raise water rates and by how much. Raise the rates starting with the next water bill. DA

Open for Public Comment before Board action:

- 4. For Discussion and Possible Action to approve, approve with modifications or conditions, or deny:**

Discuss the action of the Douglas County Board of County Commissioners in response to our letter requesting that the BOCC become the ex-officio trustees for the Topaz Ranch Estates GID and Water Company. DA

Open for Public Comment before Board action:

- 5. For Discussion and Possible Action to approve, approve with modifications or conditions, or deny:**

Prohibit the use of the Bergkamp pothole machine until someone with a CDL is hired. DA

Open for Public Comment before Board action:

- 6. For Discussion and Possible Action to approve, approve with modifications or conditions, or deny:**

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## PUBLIC NOTICE

Nominate and appoint the most qualified applicant to our board of Trustees. LS

Open for Public Comment before Board action:

### 7. For Discussion Only:

GID issues Fred Farley  
Open for public Comment:

### 11) TRUSTEE'S REPORTS (if any, for Discussion Only):

### 12) PUBLIC COMMENT:

Not for Board Action: This portion of the meeting is open to the public to speak on any topic within the authority of the Board that is not on tonight's agenda. Public comment is limited to 2 minutes per speaker, and speakers will be asked to sign in for the record. The Board will not take action, nor is the Board required to respond to public comment.

### 13) ADJOURNMENT

TIME: \_\_\_\_\_