

**TOPAZ RANCH ESTATES GENERAL IMPROVEMENT DISTRICT  
AND  
TOPAZ RANCH ESTATES WATER COMPANY**

Address: 3924 Carter Drive, Wellington, Nevada, 89444 / Telephone: 775.266.3000

**PUBLIC NOTICE**

**Public Meeting Notice – In compliance with social distancing requirements and State of Nevada Declaration of Emergency Directive 006, Topaz Ranch Estates GID will be hosting virtual public meetings until further notice.**

**DATE:** MARCH 25, 2021  
**TIME:** 6:00 P.M.  
**LOCATION:** ZOOM CONFERENCE: **Meeting ID: 862 6661 2014**  
<https://us02web.zoom.us/j/86266612014>

**POSTING:** Copies of the finalized agenda, were posted at 9:00 am on \_\_\_\_\_ or before the third day prior to the meeting date by \_\_\_\_\_, \_\_\_\_\_, Signed: \_\_\_\_\_  
Name Title

in accordance with Chapter 241 at the following locations: TRE WATER COMPANY, 1490 Albite, #8, NEVADA TRADING COMPANY, 3900 Carter Dr., TOPAZ RANCH ESTATES COMMUNITY CENTER, and at PINION PINES REALTY, 1490 Albite, #6, <https://notice.nv.gov/>.

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1. mail: USDA Department of Agriculture  
Office of the Assistant Secretary of Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410
2. fax (202) 690-7442 or
3. email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

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**Agenda Items Supporting Documents:** Copies of back-up materials used in the preparation of these agenda items are available by contact to our office in writing at the address and phone number above, OR by email directed to: [Brandontergid@gmail.com](mailto:Brandontergid@gmail.com) copies are usually available in our office for pick up three business days prior to the board meeting. All items shall include discussion and possible action to approve, modify, deny or continue.

**Notice to Persons with Disabilities:** Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call (775) 266-3000 in advance so that arrangements may be conveniently made.

**Notice:** Items on the agenda may be taken out of order; two or more agenda items may be combined for consideration; and items may be removed from the agenda or discussion relating thereto delayed at any time.

**Public Comment:** Public Comment may not be limited based on viewpoint. Speakers will be asked to limit remarks to 2 minutes and will be asked to state their name for the record.

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**AGENDA**

1) **CALL MEETING TO ORDER** by Chairman Brandon Taylor **TIME:** \_\_\_\_\_

2) **PLEDGE OF ALLEGIANCE** by Chairman Brandon Taylor

3) **AGENDA APPROVAL:**

For Possible Action: Board action to approve the March 25, 2021 Agenda.

Public Comment before Board Action:

4) **MINUTES APPROVAL:** N/A

5) **INTRODUCTION OF GUESTS:**

6) **BOARD MEMBERS PRESENT:**

7) **STAFF PRESENT:**

8) **PUBLIC COMMENT:**

Not for Board Action: This portion of the meeting is open to the public to speak on any topic within the authority of the Board that is not on tonight's agenda. Public comment is limited to 2 minutes per speaker, and speakers will be asked to sign in for the record. The Board will not take action.

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**9) AGENDA**

*(Any items removed **ADMINISTRATIVE** from the Consent Calendar will be added and heard at this point.)*

1. For Discussion: Candidates for the open Board position will have 2 minutes if they wish to speak.

The community members that have submitted statements of interest for the position are. Sharon Ferris, George Barber and Steve Mitchell.

2. For Discussion and Possible Action to approve, approve with modifications or conditions or deny: To appoint a new TREGID Trustee to fill the vacancy. The Board's decision will be final. The newly appointed Board member will need to be sworn in by the Douglas County Clerk by Wednesday, March 31, 2021.

Open for Public Comment before Board action:

**10) PUBLIC COMMENT:**

Not for Board Action: This portion of the meeting is open to the public to speak on any topic within the authority of the Board that is not on tonight's agenda. Public comment is limited to 2 minutes per speaker, and speakers will be asked to sign in for the record. The Board will not take action.

**11) TRUSTEES' REPORTS:**

**12) ADJOURNMENT:**

**TIME:** \_\_\_\_\_