

**TOPAZ RANCH ESTATES GENERAL IMPROVEMENT DISTRICT  
AND  
TOPAZ RANCH ESTATES WATER COMPANY**

Address: 3924 Carter Drive, Wellington, Nevada, 89444 / Telephone: 775.266.3000

**PUBLIC NOTICE**

**Public Meeting Notice – In compliance with social distancing requirements and State of Nevada Declaration of Emergency Directive 006, Topaz Ranch Estates GID will be hosting virtual public meetings until further notice.**

**DATE:** MARCH 24, 2021  
**TIME:** 6:00 P.M.  
**LOCATION:** ZOOM CONFERENCE: **Meeting ID:** 813 4652 6887  
<https://us02web.zoom.us/j/81346526887>

**POSTING:** Copies of the finalized agenda, were posted at 9:00 am on \_\_\_\_\_ or before the third day prior to the meeting date by \_\_\_\_\_, \_\_\_\_\_, Signed: \_\_\_\_\_  
Name Title

in accordance with Chapter 241 at the following locations: TRE WATER COMPANY, 1490 Albite, #8, NEVADA TRADING COMPANY, 3900 Carter Dr., TOPAZ RANCH ESTATES COMMUNITY CENTER, and at PINION PINES REALTY, 1490 Albite, #6, <https://notice.nv.gov/>.

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To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

1. mail: USDA Department of Agriculture  
Office of the Assistant Secretary of Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410
2. fax (202) 690-7442 or
3. email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider and employer

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**Agenda Items Supporting Documents:** Copies of back-up materials used in the preparation of these agenda items are available by contact to our office in writing at the address and phone number above, OR by email directed to: [BrandontreGID@gmail.com](mailto:BrandontreGID@gmail.com) copies are usually available in our office for pick up three business days prior to the board meeting. All items shall include discussion and possible action to approve, modify, deny or continue.

**Notice to Persons with Disabilities:** Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call (775) 266-3000 in advance so that arrangements may be conveniently made.

**Notice:** Items on the agenda may be taken out of order; two or more agenda items may be combined for consideration; and items may be removed from the agenda or discussion relating thereto delayed at any time.

**Public Comment:** Public Comment may not be limited based on viewpoint. Speakers will be asked to limit remarks to 2 minutes and will be asked to state their name for the record.

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**Workshop AGENDA**

- 1) **CALL MEETING TO ORDER** by Chairman Brandon Taylor      **TIME:** \_\_\_\_\_
  
- 2) **AGENDA APPROVAL FOR WORKSHOP**  
For Possible Action: Board action to approve the March 24, 2021 Agenda.  
Public Comment before Board Action:
  
- 3) **INTRODUCTION OF GUESTS:**
- 4) **BOARD MEMBERS PRESENT:**
- 5) **STAFF PRESENT:**
- 6) **PUBLIC COMMENT:** Not for Board Action: This is a workshop, therefore public comment in an orderly fashion shall be allowed at any time during discussion on an Agenda item.
- 7) **ADMINISTRATIVE WORKSHOP**
  1. For Discussion Only. Review and discussion of the 2021 – 2022 Budget.
  
- 8) **ADJOURNMENT**      **TIME** \_\_\_\_\_

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