

# TOPAZ RANCH ESTATES GENERAL IMPROVEMENT DISTRICT

Address: 1490 Albite Road, Arden Square, Suite 8, (Topaz Ranch Estates) Wellington, Nevada, 89444 / Telephone: 775.266.3000

## PUBLIC NOTICE & MEETING AGENDA

**DATE** April 08, 2026

**TIME:** 6:00 p.m.

**LOCATION: TOPAZ RANCH ESTATES COMMUNITY CENTER**

3939 Carter Drive, Wellington, NV 89444

**POSTING:** Copies of the finalized agenda, were posted by 9:00 am on **Friday, April 03, 2026**, or before the third day prior to the meeting date at the direction of Cynthia Sanchez, TRE GID Secretary, in accordance with NRS Chapter 241 at the following locations: TREGID, 1490 Albite, #8, NEVADA TRADING COMPANY, 3900 Carter Dr., TOPAZ RANCH ESTATES COMMUNITY CENTER, and at PINION PINES REALTY, 1490 Albite, #6, <https://notice.nv.gov/>.

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Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

1. **Mail:** USDA Department of Agriculture  
Office of the Assistant Secretary of Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410
2. **FAX:** (202) 690-7442 or
3. **Email:** [program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider and employer.

**Agenda Items Supporting Documents:** Copies of back-up materials used in the preparation of these agenda items are available by contact to our office in writing at the address and phone number above,

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OR by email directed to: [Cindyandfive@yahoo.com](mailto:Cindyandfive@yahoo.com) copies are usually available in our office for pick up three business days prior to the board meeting.

**Notice to Persons with Disabilities:** Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call (775) 266-3000 in advance so that arrangements may be conveniently made.

**Notice:** Items on the agenda may be taken out of order; two or more agenda items may be combined for consideration; and items may be removed from the agenda or discussion relating thereto delayed at any time.

**Public Comment:** Public Comment may not be limited based on viewpoint. Speakers will be asked to speak from the podium, limit their remarks to 3 minutes and sign in for the record. Public comment may be further limited due to time constraints. Public comment will be heard after Board Members and Staff are done speaking to an item, but before any Board action on the item. The Board is not required to respond to Public Comment.

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### **ADMINISTRATIVE AGENDA**

The Administrative calendar will be handled as follows:

- (1.) The Chairman will read the agenda title in the public record.
- (2.) Staff will introduce the item and provide a report, if any.
- (3.) The applicant, if any, will have an opportunity to address the Board.
- (4.) The Board will then discuss the item. Once the Board and Staff have concluded their discussion, public comment will be allowed.
- (5.) Public comment is limited to three minutes per speaker.
- (6.) Once Public comment is completed, the Board may engage in additional discussion and may take action. On agenda items that are placed on the agenda "For Discussion Only" with no action listed, the Chairman may defer public comment to the end of the meeting.

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### **AGENDA**

- 1) CALL MEETING TO ORDER**
- 2) PLEDGE OF ALLEGIANCE**
- 3) ROLL CALL OF BOARD MEMBERS**
- 4) INTRODUCTION OF STAFF PRESENT**

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**5) INTRODUCTION OF GUESTS:** Liz Begovich- DART Supervisor, Discussion regarding the expansion of Douglas Area Rural Transit service to include a new route serving Topaz and South County residents. The discussion will include an overview of the proposed route, anticipated service benefits and an opportunity for community feedback.

### **6) PUBLIC COMMENT:**

Not for Board Action: This portion of the meeting is open to the public to speak on any topic within the authority of the Board that is not on tonight's agenda. Public comment is limited to 3 minutes per speaker, and speakers will be asked to speak from the podium and sign in for the record. Public comment may be further limited due to time constraints. The Board will not take action. The Board is not required to respond to Public Comment.

### **7) AGENDA AND MINUTES APPROVAL:**

**A. For Possible Action: Board action to approve the Agenda for April 08, 2026, Regular Board Meeting.**

**Public comment before Board action:**

**B. For Possible Action: Board action to approve the Minutes for March 11, 2026, Regular Board Meeting.**

**Public Comment before Board Action:**

### **8) CONSENT AGENDA:**

**A. For Possible Action: Bills to be paid for March 2026:**

- i. Water Expenses: \$
- ii. Road Expenses: \$
- iii. Total Expenses: \$

Approve payment of bills as presented. (see attached)

Questions about GID Financials may be directed to staff by making an appointment at the GID office.

### **9) For Discussion Only: REPORTS:**

- i. Treasurer's Report.
- ii. Water Operator's Report: Road Report. (see attached)
- iii. Attorney's Report.
- iv. Engineer's Report.

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v. FEMA report.

**Reports may be attached.** Projects, maintenance water and road questions may be directed to Rob McVicker DOM by making an appointment at the GID office.

### 10)ADMINISTRATIVE AGENDA

*(Any items removed from the Consent Agenda will be added and heard at this point).*

**A. For Discussion and Possible Action to approve, approve with modifications or conditions, or deny:** Approve the hiring of an equipment mechanic for budgetary/priority equipment repairs.

**Public Comment before Board Action:**

**B. For Discussion and Possible Action to approve, approve with modifications or conditions, or deny:** Approve a 3% increase for Justice Thomas Lamb (seasonal employee). His current wage is \$16 per hour.

**Public Comment before Board Action:**

**C. For Discussion and Possible Action to approve, approve with modifications or conditions, or deny:** Review and Approve contract extension with SPB Utility Services.

**Public Comment before Board Action:**

**D. For Discussion and Possible Action to approve, approve with modifications or conditions, or deny:** Approval of road mix needed for ongoing road repair not exceeding \$16,000.00 or no more than allowed by the 2025-26 annual budget. (See attached Standing Rule #7 and #18)

**Public Comment before Board Action:**

**E. For Discussion and Possible Action to approve, approve with modifications or conditions, or deny:** Review tentative budget and make changes as needed

**Public Comment before Board Action:**

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**F. For Discussion Only:** Annual Road and Drainage Plan as related to the 2026-27 annual budget. (See attached Standing Rule# 15)

**Public Comment before Board Action:**

**11) TRUSTEE'S REPORTS (if any, for Presentation Only):**

**12) PUBLIC COMMENT:**

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**13) ADJOURNMENT**

**Prepared by Cynthia Sanchez:**